Homewood Planning Commission Agenda

Thursday, December 14, 2023, 6:00 P.M.
CITY COUNCIL CHAMBERS
2850 19th Street South
Homewood, AL 35209

*NOTE: Prior to the scheduled public hearing, a brief work session will be held for Board members beginning at 5:30 p.m. in the City Council's Committee Workroom located on the 2nd floor behind the Council Chambers. Members of the public are welcome to attend and observe the work session; however, questions and/or comments from the public will only be considered during the scheduled public hearing.

Persons who are unable to attend the meeting may view the Live Stream through the City of Homewood website (https://www.cityofhomewood.com/) or navigate directly via: https://www.cityofhomewood.com/] ive-stream. Please note that public comments cannot be made by persons viewing the meeting through Live Stream.

Persons who wish to comment during the meeting may only do so in person. Comments in support or opposition, may be submitted via email to the Department of Engineering & Zoning by clicking the following link: www.cityofhomewood.com/engineering-zoning or to the Board Secretary fred.goodwin@homewoodal.org. Comments may also be hand delivered to the Department of Engineering & Zoning, located on the 4th floor of Homewood City Hall. Please include the address or case number and submit them no later than 24-hours prior to the meeting.

Board Members

Stuart Roberts, Chairman Gusty Gulas
Winslow Armstead, Vice Chairman Giani Respinto
Jennifer Andress Paige Willcutt
Brandon Broadhead Erik Henninger

Patrick Harwell

Order of Business

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes November 7, 2023
- IV. Communications / Reports from Chairman & Vice Chairman
- V. Old Business None
- VI. New Business
- 1. Case # RS 23-12-01: 1810 25th Court South, Parcel ID: 28-00-07-2-001-054.000 & 28-00-07-2-001-055.000, Applicant: Joseph Miller, III / MTTR Engineers, Inc., Owner: Islamic Trust of North America, Inc.: Purpose: A request for approval of a Resurvey to combine one lot (Lot 6) and a portion of a second lot (Lot 7), as well as an adjoining section of vacated public right-of-way, into the campus of the Islamic Academy to facilitate future development.

The Agenda of the Planning Commission is subject to change prior to the scheduled meeting. The Board Chair reserves the right to vary the order of the meeting, if warranted. Questions regarding the agenda and meeting may be directed to the EZ Department at (205) 332-6800.

- Case # RS 23-12-02: 815 819 Green Springs Highway, Parcel ID: 29-00-23-1-002-002.000, Applicant
 / Owner: J.J. Thomas / Greensprings Development, LLC. Purpose: A request for approval of a
 Resurvey to subdivide the subject property, comprising approximately 4-acres, into two separate lots
 to facilitate future development.
- 3. Case # AD 23-12-03: 815-819 Green Springs Highway, Parcel ID: 29-00-23-1-002-002.000, Applicant / Owner: J.J. Thomas / Greensprings Development, LLC. Purpose: A request for approval of an amendment to the previously approved Final Development Plan for "The Edge" mixed-use development project intended to reflect the proposed subdivision of the subject property's current 4 acre site into two separate lots to facilitate future development.
- 4. Case # RZ 23-12-04: 3011 Firefighter Lane, Parcel ID: 28-00-07-3-032-008-001, Applicant: R. Shane

 Davis / Owner: Laura Brasseale Purpose: A request to rezone the subject property from R-5,

 Attached Dwelling Unit District to an R-7, Attached Dwelling Unit District zoning classification to

 permit the construction of a two unit townhouse development containing a total of 3,647 sq. ft.
- VII. Communications from Staff
- VIII. Adjournment

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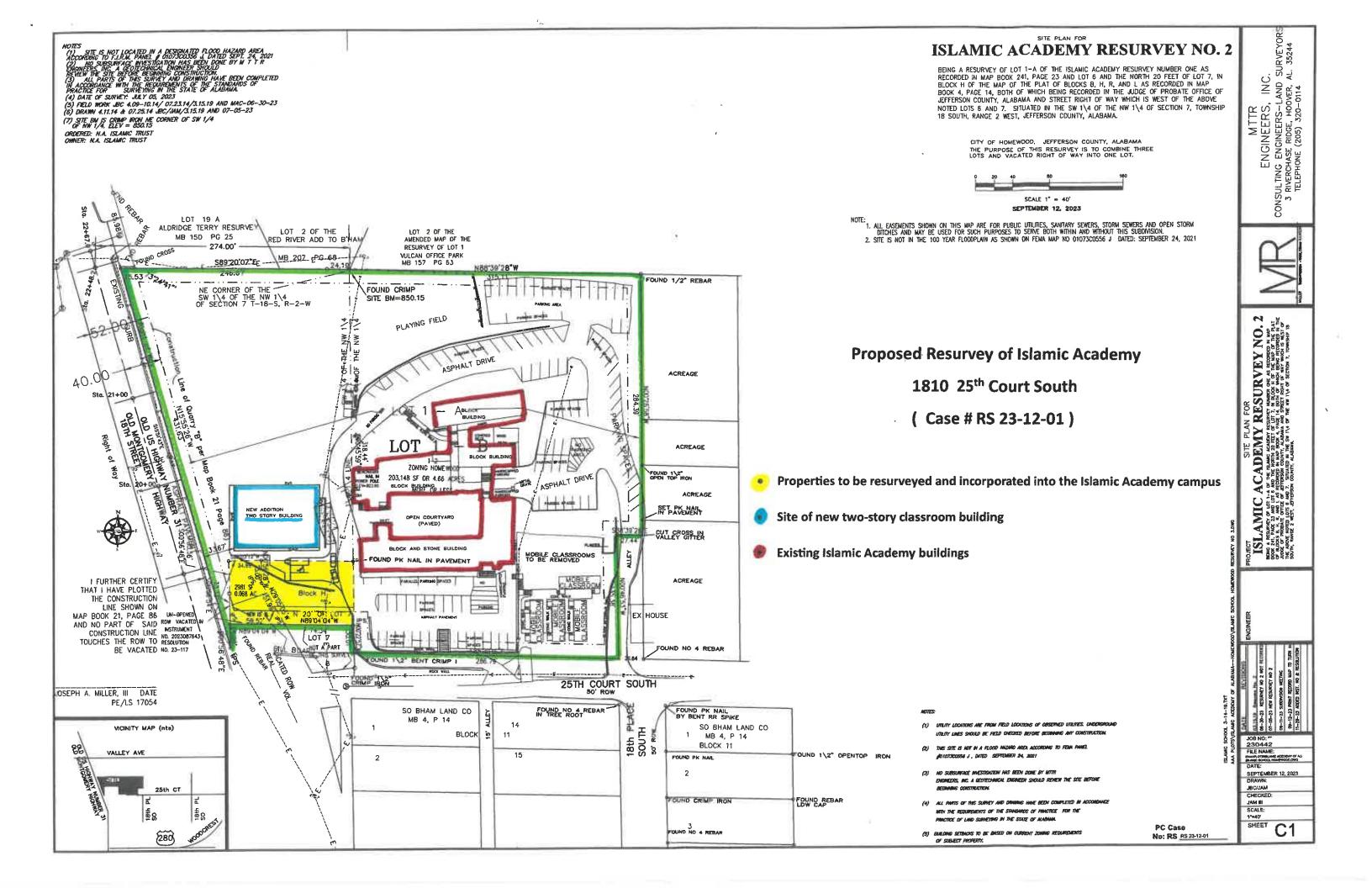
RS 23-12-01

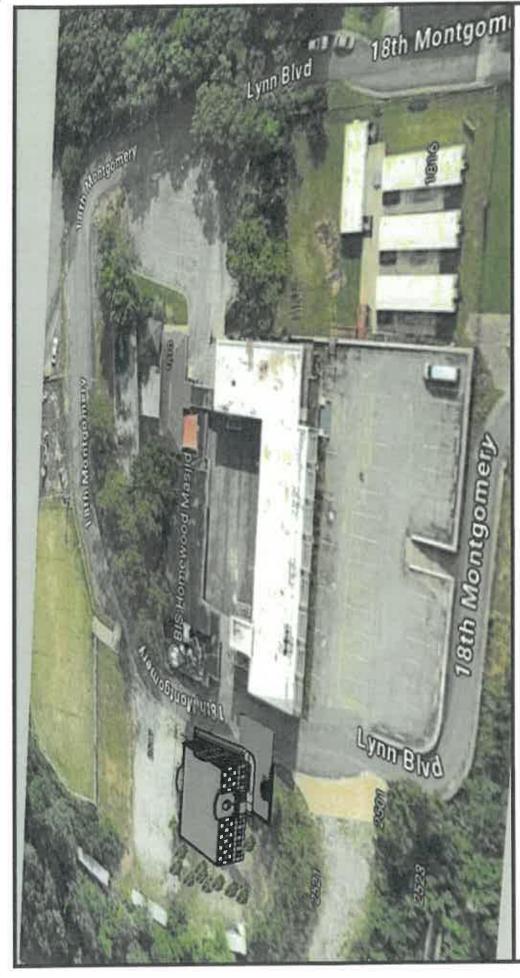
Form IX. APPLICATION FOR RESURVEY APPROVAL HOMEWOOD PLANNING COMMISSION

Physical Address:	1810 25TH C	OURT SOUT	H, HOMEWOOD			
Date application fil	ed. 9/12/2023		Vacant lot(s)?			
Out division losses	INTERSEC	CTION OF 18	TH STREET S & 25	TH COURT S		
Tay man Danal I D	Number(c) 2	3-00-07-2-00	1-054.000 & 28-00-	07-2-001.055.00	00	
Acreage: 4.66	, Muniper(s).		001-054.000 & 28-00-07-2-001.055.000 Number of proposed lots: 1			
Current Zoning: 1-	2		Proposed land use:			
Activity requested		lease check as a	applicable)			
Divide Property:			Move lot line(s):		TION!	
Combine Property:	X*		Other: *RIGHT C	F WAY VACA	ION	
Applicant: JOSEPH A. MILLER, III			Owner: ISLAMIC TR	LUST OF NORTH AME	ERICA, INC.	
Phone: 205-320-	0114		Phone: 304.8	10.3001		
Address: 3 RIVE	R CHASE RID	GE	Address: 1810 25	TH COURT SO	DUTH	
HOOVER	AL	35244	HOMEWOOD	AL	35209	
	State	Zip	Gity	State	Zip	
REDAC	ΓED		200	REDACT	ΓED	
Signature of Appl	icant	ENGINEER	Signature of Own S, INC JOSEPH A		-	
Phone: 205-320-	0114					
Address: 3 RIVE	R CHASE RID	GE				
HOOVER		in the second	AL	35209		
City			State	Zip		
सम्बद्धाः पंत्रः जेले क्षेत्रकृतः १६० त्रण प्यान्यस्य स्थानकेत्रपतः स्थानकेत्रपतः स्थानकेत्रपतः स्थानकेत्रपतः	and the second s	FOR CIT	Y USE ONLY	<u>ana dia mangandrian ara ara dia dia mandriana dia ara ara mandria dia dia di</u>		
Application receive	ed by: FREI	Goopwi	on	Nov. 2, 20:	23	
\$ 200, 00	Applicati		ion Nov. 2, 202			
			or on			
NPD Calculation:	IPD Calculation: Completed by: N/A:					
Application approv	ved by Subdivisi	on Administrat	or on			
Action taken by Pl	anning Commis	sion (if applicat	ole)			
* \$200 resurvey fe		obining lots				
			**************************************		يو . د - کار	

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NEW SCHOOL BUILDING
FOR THE
ISLAMIC ACADEMY OF ALABAMA
HOMEWOOD, ALABAMA

AERIAL VIEW NOVEMBER 27, 2023

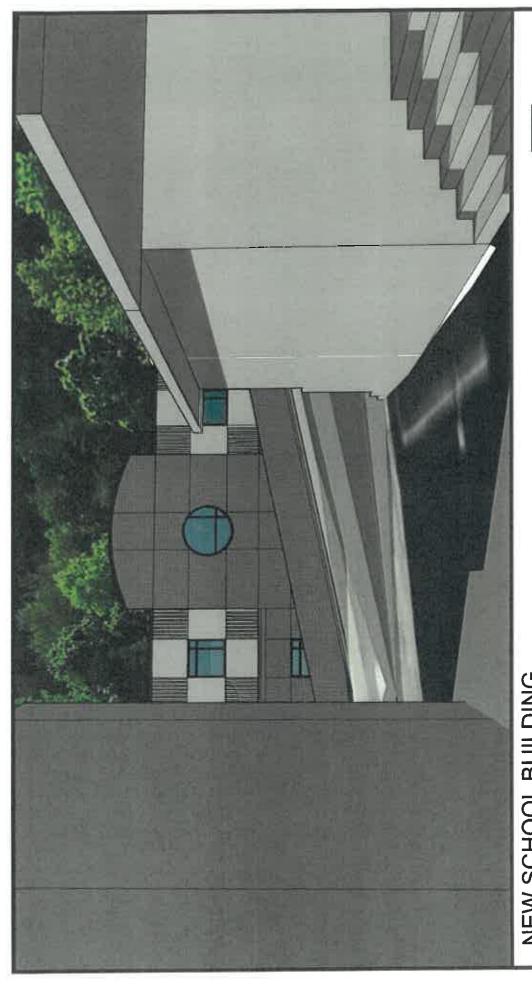




THOMPSONARCHITECTURE



THOMPSONARCHITECTURE



NEW SCHOOL BUILDING
FOR THE
ISLAMIC ACADEMY OF ALABAMA
HOMEWOOD, ALABAMA

COURTYARD VIEW NOVEMBER 27, 2023



CITY OF HOMEWOOD DEPARTMENT OF ENGINEERING & ZONING

2850 - 19th Street South - 4th Floor Homewood, Alabama 35209 Phone 205-332-6800 | Fax 205-332-6955

Patrick McClusky, Mayor

Cale Smith, PE, Director

Planning Commission PUBLIC HEARING NOTICE

Notice To:

OWNER & ADJACENT PROPERTY OWNERS

This letter shall serve as a public hearing notice by the Homewood Planning Commission of a meeting to be held in the Homewood City Hall Council Chambers (2nd Floor), 2850 19th Street South, beginning at **6:00 P.M., on Thursday, December 14, 2023**. As an option, the Public Hearing is also being held as an on-line meeting. (SEE INSTRUCTIONS ON THE REVERSE SIDE OF THIS LETTER).

The purpose of the hearing is to receive public comments on an application submitted by:

Joseph A. Miller, III / MTTR Engineers, Inc.

for a proposed subdivision plat of land owned by:

The Islamic Trust of North America, Inc.

and located at the following street address or location (see enclosed map):

1810 25th Court South

Parcel ID: 28-00-07-2-001-054.000

28-00-07-2-001-055.000

The proposal consists of a RESURVEY

Purpose:

A request for approval of a Resurvey to combine one lot (Lot 6) and a portion of a second lot (Lot 7), as well as an adjoining section of vacated public right-of-way, into the campus of the Islamic Academy to facilitate future development.

A written protest of the proposed action may be filed with the Secretary to the Planning Commission of the City of Homewood no later than one (1) day prior to the scheduled date of the public hearing for consideration by the Planning Commission. The protest must be signed by the property owner making such protest, and only the one protest shall be allowed for each separately assessed unit of property.

This notice is sent by certified mail on or before December 7, 2023, which is at least seven days before the fixed hearing date, to all property owners adjoining the subject properties, as their names and addresses appear in the Jefferson County Tax Assessor's office.

Sherri Williams, Zoning Supervisor

Engineering & Zoning Department

PC CASE # RS 23-12-01

You may contact our office for further information or questions at (205) 332-6800 OR visit between 7:30 a.m. and 4:30 p.m. Mon-Fri to review any files or drawings pertaining to this application.

Public Hearing Notice PC Case # RS 23-12-01 Page 2 of 2

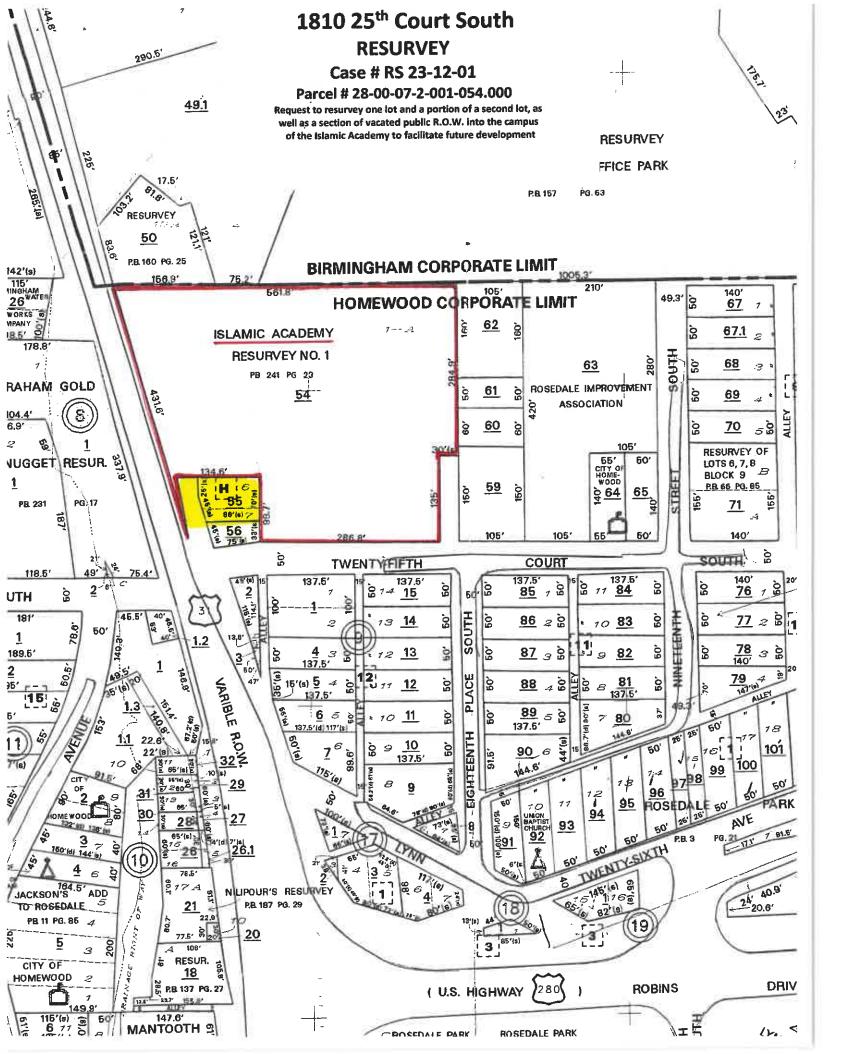
Instructions: Although the proceedings of the meeting may be viewed on-line, please note that anyone wishing to participate in a discussion of the scheduled cases must attend the meeting in Homewood City Hall in person.

If you would like to view the live stream for this meeting, you will find the "Live Stream" link on our website (www.cityofhomewood.com) on the home page, or you can connect directly via: www.cityofhomewood.com/live-stream.

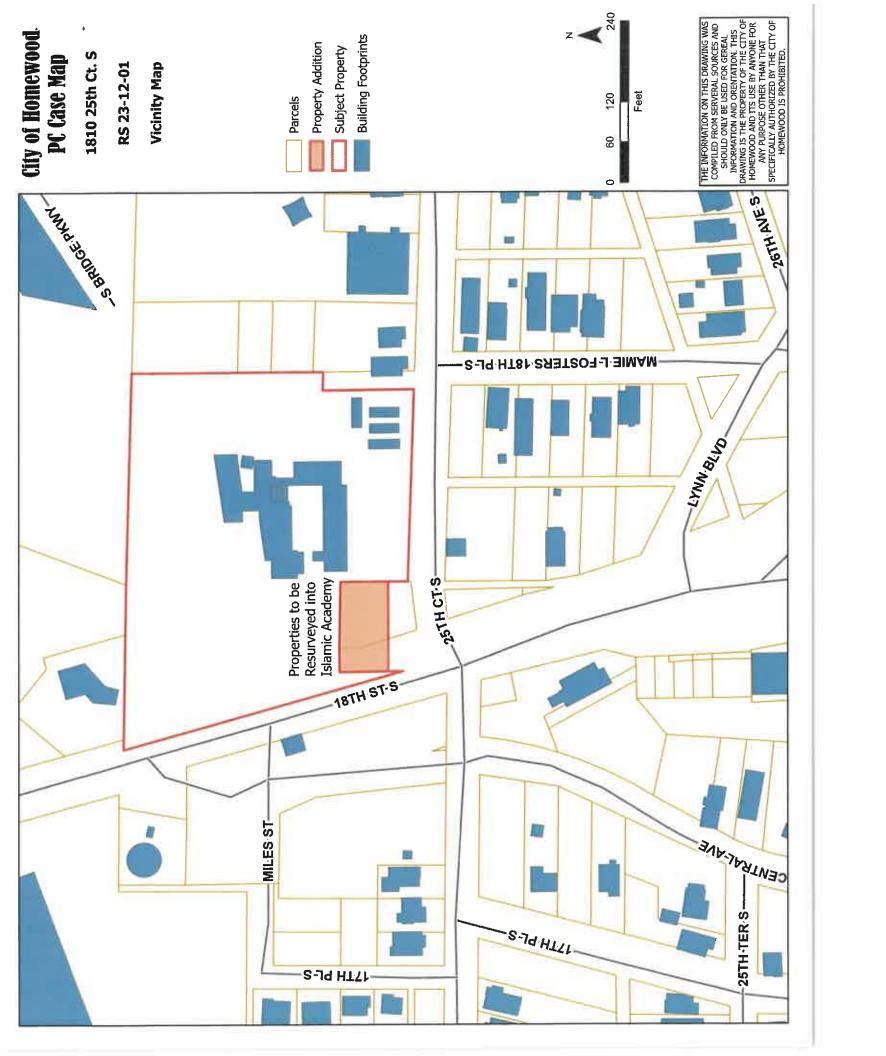
Comments, in support or opposition to cases on the agenda, may be submitted to the Secretary to the Planning Commission at fred.goodwin@homewoodal.org. Comments should be submitted no later than 24-hours prior to the meeting and will be provided to the Commission members for their consideration. Please reference the case number or address in your comments.

A copy of the meeting agenda packet, which includes the file for this case, will be available for viewing and downloading on the City of Homewood's website (cityofhomewood.com) by clicking on the "Upcoming Meetings/Planning Commission" tab approximately one week before the scheduled meeting.

The scheduled public hearing will be preceded by a brief work session for Commissioners beginning at 5:30 p.m. in the City Council's Committee Workroom located on the 2nd floor behind the Council Chambers. While members of the public may attend and observe the work session, questions and/or comments from the public will only be considered during the scheduled public hearing.







City of Homewood. PC Case Map Parcels Property Addition Subject Property 1810 25th Ct. S Aerial Photo RS 23-12-01 35 18TH STS 2444 MILES ST 24438 22440 CENTRALAVE

RS 23-12-02

Form IX. APPLICATION FOR RESURVEY APPROVAL HOMEWOOD PLANNING COMMISSION

Physical Address: 819 Green Springs	Hwy	•		
Date application filed: 12-6-23	Vacant lot(s)?			
Subdivision location: Green Synms				
Tax map Parcel I.D. Number(s): 29 00 23	1007 100	2.000)	
Acreage: 4.05	Number of pro	nosed lots:	2	
	Proposed land			
Current Zoning:GURD	Proposed land	use:	120	
Activity requested by applicant: (please check as app	olicable)	20		
Divide Property:	Move lot line(s):		
Combine Property:	Other:			
Applicant: Greensprings Development LLC Phone: (205) 249-3757	Owner: Gvee Phone: (205)			ment LLC
Address: 7.0. Box 590143	Address: P.C	, Box	59014	3
Birmingham, At 35259	Birmingran	٨	AL	35259
City State Zip	City (State	Zip
REDACTED		REDACT	D	
Signature of Applicant	Signature of O	wn&	-	
Registered Land Surveyor: Jeff Arrington	-	1	aneeri	ng)
Phone: (205) 985-9315	J		,	9
Address: 2032 Valleydale Rd.				
Birmingham	AL		35244	
City	State		ip	
	OF ANT V			
FOR CITY U		DECE	H B E E	6, 2023
application received by.	on _			
Application fee* received on				
application reviewed by Subdivision Administrator on				
PD Calculation: Completed by:				
pplication approved by Subdivision Administrator on				
ction taken by Planning Commission (if applicable)				
\$200 resurvey fee. \$100 for Combining lots	SURVEY TO	SUBDIV	IDE ON	E LOT
l N	TO TWO LOT	5		·



LEGAL DESCRIPTION

815 – 819 Green Springs Highway

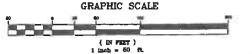
(Case # RS 23-12-02)

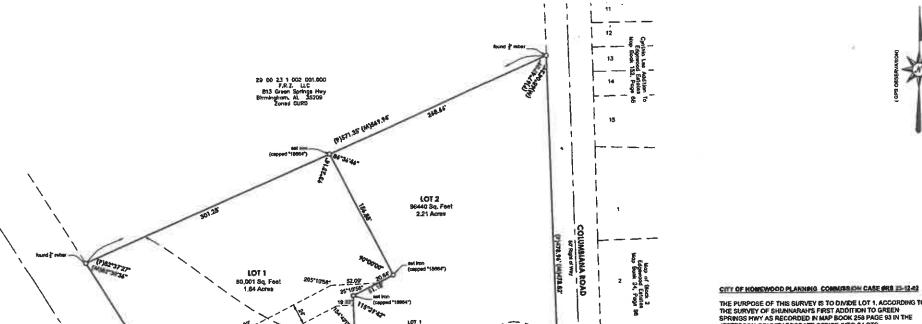
A tract of land located in the Northeast Quarter of the Northeast Quarter of Section 23, Township 18 South, Range 3 West, Jefferson County, Alabama, being more particularly described as follows:

The Edge Resurvey, being a resurvey of Lot 1 according to the survey of Shunnarah's First Addition to Green Springs Highway as recorded in Map Book 258, Page 93, in the Office of the Judge of Probate of Jefferson County, Alabama.

FLOOD ZONE NOTE

THE ENTIRE PROPERTY IS LOCATED IN ZONE X UNSHADED (AREAS DETERMINED TO BE OUTSIDE THE 0.2 % ANNUAL CHANCE FLOODPLIN) AS SHOWN ON FEMA FEDERAL INSURANCE RATE MAP # 01073C0554J PANEL 554 OF 755 MAP EFFECTIVE DATE 09/74/2021





SHUMBARAH'S FIRST ADDITION TO GREEN SHOWES HIMY WAP BOOK 250, PAGE 83 Zoned GURD

THE PURPOSE OF THIS SURVEY IS TO DIMIDE LOT 1. ACCORDING TO THE SURVEY OF SHUNNARAH'S FRST ADDITION TO GREEN SPRINGS HWY AS RECORDED IN MAP BOOK 258 PAGE 95 IN THE JEFFERSON COUNTY PROBATE OFFICE INTO 2 LOTS.

SPECIAL NOTES:

- NO VEHICULAR INGRESS AND EGRESS SETWEEN LOT 2 AND COLUMBIANA ROAD SHALL BE PERMITTED WITHOUT APPROVAL FROM THE CITY OF HOMEWOOD. VEHICULAR BYGRESS AND EGRESS TO AND FROM LOT 2 'S PROVIDED ACROSS LOT 1 PURSUANT TO A SEPARATE EASEMENTS. COVENANTS, CONDITIONS AND RESTRICTIONS AGREEMENT AND IS NOT CREATED PURSUANT TO THIS PLAT.
- ANY CROSS PARKING RIGHTS BETWEEN LOT 1 AND LOT 2 ARE SET FORTH PURSUANT TO A SEPARATE EASEMENTS, CONVENANTS, CONDITIONS AND RESTRICTIONS AGREEMENT AND IS NOT CREATED PURSUANT TO THIS PLAT.



- 1. NO TITLE SEARCH OF THE PUBLIC RECORDS HAS BEEN PERFORMED BY THIS FIRM AND LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR EASEMENTS AND OR RIGHTS OF WAYS, RECORDED OR LINECORDED. THE LOTS SHOWN HEREON ARE SUBJECT TO SETBACKS, EASEMENTS, AND ZONING AND BUILDING CODE ORDINANCES OF THE GOVERNING AUTHORITY.
- 2. ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM STORES AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE LOTS BOTH WITHIN AND OUTSIDE THE SUBDIVISION, THE CITY OF HOMEWOOD IS NOT RESPONSIBLE FOR THE MANTENANCE OF ANY EASEMENTS SHOWN ON THIS PLAT OUTSIDE THE PUBLIC RIGHT OF WAY.
- 3. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE CITY OF HOMEWOOD PLANNING COMMISSION.
- 4, NO PERMANENT STRUCTURES SHALL BE CONSTRUCTED IN ANY EASEMENT.

THE EDGE RESURVEY

BEING A RESURVEY OF LOT 1 ACCORDING TO THE SURVEY OF SHUNNARAH'S FIRST ADDITION TO GREEN SPRINGS HWY AS RECORDED IN MAP BOOK 25B, PAGE 93 IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA

SITUATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 18 SOUTH, RANGE 3 WEST JEFFERSON COUNTY, ALABAMA

DECEMBER 2023

STATE OF ALABAMA COUNTY OF JEFFERSON

THE UNDERSIGNED, JEFF D. ARRINGTON, SURVEYOR AND GREENSPRINGS DEVELOPMENT ILC, OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WAS MADE FOR SAID SURVEYOR AND THAT THIS PLAT OR MAP IS A TRUE AND CORRECT PLAT OR MAP IS ATO OWNER, THAT THIS PLAT OR MAP IS A TRUE AND CORRECT PLAT OR MAP OF LANDS SHOWN THEREIN AND KNOWN OR TO BE KNOWN AS THE EDGE RESURVEY SHOWNING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE EUROPH AND BEARNISS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWNING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARRIGS LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS SHOWING THE RELATION OF THE LANDS TO THE SURVEY OF SHUMNARMAYS FREST ADDITION TO GREEN SPRINGS HWY AS RECORDED IN THE PROBATE OFFICE OF JEFFERSON COUNTY IN MAP BOOK 258, PAGE 93: AND THAT FROM PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CRUES ON SAID PLAT OR MAP, SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME IS NOT SUBJECT TO ANY MORTGRAGE, EXCEPT A MORTGRAGE HELD BY THE FOLLOWING MORTGRAGE: SERVISFIRST BANK.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SURVEYOR:	OWNER: GREENSPRINGS DEVELOPMENT, LLC
DATE	
JEFF D. ARRINGTON ALABAMA LIC. NO:18864	8Y:
MORTGAGEE: SERVISFIRST BAN	
BY:	DATE:
ITS:	-
DATE:	4
STATE OF ALABAMA COUNTY OF SHELBY	
CERTIFY THAT JEFF D. ARRINGT CERTIFICATE AS SURVEYOR, AN DATE THAT BEING DULY INFORM	PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY ON, WHOSE NAME IS SIGNED TO THE FOREGOING ID WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS BED OF THE CONTENTS OF SAID CRITEFICATE, HE EXECUTED NO AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND AND SE	AL THIS DAY OF 20
NOTARY PUBLIC	MY COMMISSION EXPIRES
STATE OF ALABAMA COUNTY OF	
CERTIFY THAT CERTIFICATE AS	PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY WHOSE NAME AS SIGNED TO THE FOREGOING OF GREENSPRINGS DEVELOPMENT, LLC, OWNER, AND WHO E BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF CATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS
GIVEN UNDER MY HAND AND SEA	AL THIS DAY OF 20
NOTARY PUBLIC	MY COMMISSION EXPIRES
STATE OF ALABAMA COUNTY OF	
CERTIFICATE AS	PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY WHOSE MAME AS SIGNED TO THE FOREGOING OF SERVISERS'S BANK MORTIGAGES, AND WHO IS KNOWN ME ON THIS DATE THAT BEING DULY INFORMED OF THE E, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE
GIVEN UNDER MY HAND AND SEA	AL THISDAY OF
NOTARY PUBLIC	MY COMMISSION EXPIRES

ARRINGTON ENGINEERING

Civil Engineers - Surveyors - Land Planners

Oppice: (205) 985-9315 Fax: (205) 985-9365 2032 Vauevoaue Road Birminsham AL 35244

DRAWING TITLE THE EDGE RESURVEY LOCATION & DESCRIPTI

STRUCTED IN HE 1/4 OF THE ME 1/4 OF SEC 23, 1 18s. R 3W LEFFESSON COUNTY, ALABAMA



ABC/ACIL DRAWN BY CHECKED BY: JOA 09-20-2023 1"+50" SCALE: PARTY CHIEF JLBW PROJECT NO.2 1061

6:\2023 PROÆCTS\81779 - Greensprings Land (LBYD)\DWG\81779-phase1A RM 11-28-2023.dwg

DIRECTOR OF ENVIRONMENTAL SERVICES

Environmental Services Department approval indicates that this document has bereviewed for provision of future or existing sanitary sweets; however this does not
mean sanitary sewers have been built or will be built in the future. Any change in
Right of Way or Essement boundaries after this date may void this approval.

ENDORSEMENT BY THE PLANNING COMMISSION, AS FOLLOWS:

CITY OF HOMEWOOD DEPARTMENT OF ENGINEERING & ZONING

Patrick McClusky, Mayor

2850 - 19th Street South - 4th Floor Homewood, Alabama 35209 Phone 205-332-6800 | Fax 205-332-6955

Cale Smith, PE, Director

Planning Commission PUBLIC HEARING NOTICE

Notice To:

OWNER & ADJACENT PROPERTY OWNERS

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The purpose of the hearing is to receive public comments on an application submitted by:

Greensprings Development, LLC

for a proposed subdivision plat of land owned by:

Greensprings Development, LLC

and located at the following street address or location (see enclosed map):

815 - 819 Green Springs Highway

Parcel ID: 29-00-23-1-002-002.000

The proposal consists of a RESURVEY

A request for approval of a Resurvey to subdivide the subject property, comprising approximately 4-acres, into two separate lots to facilitate future development.

A written protest of the proposed action may be filed with the Secretary to the Planning Commission of the City of Homewood no later than one (1) day prior to the scheduled date of the public hearing for consideration by the Planning Commission. The protest must be signed by the property owner making such protest, and only the one protest shall be allowed for each separately assessed unit of property.

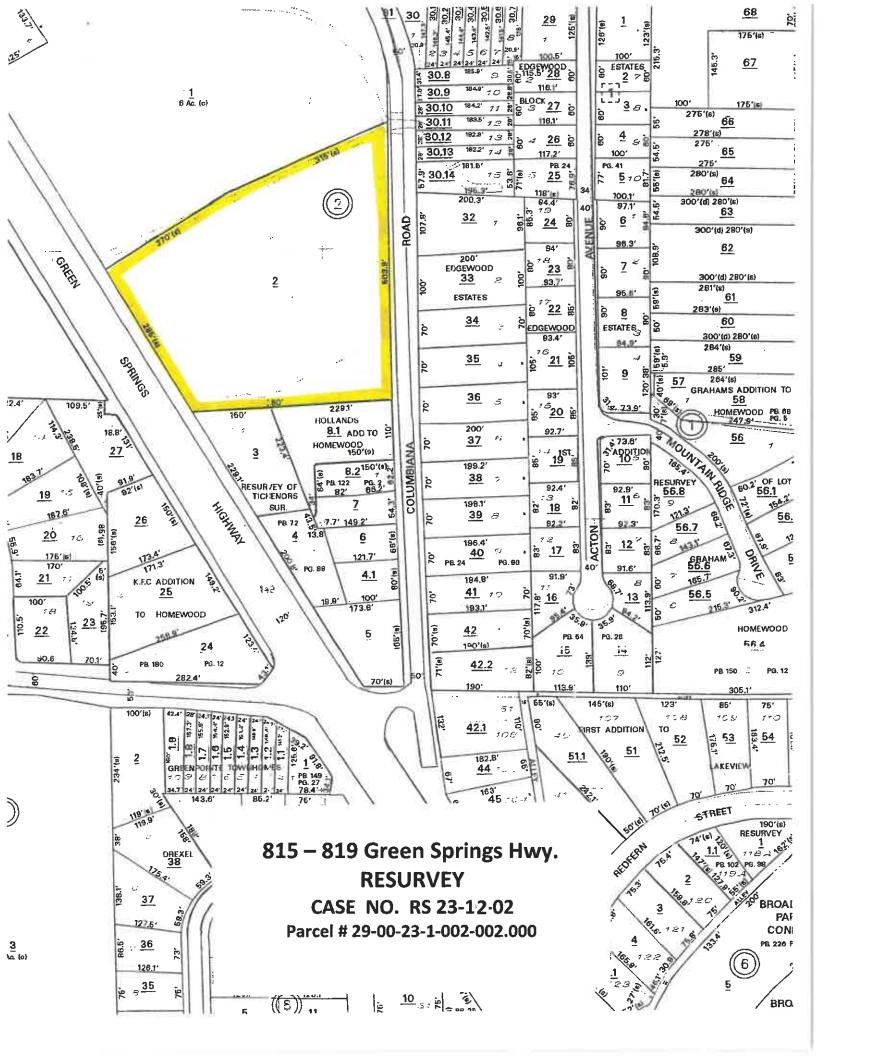
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Mund Sherri Williams, Zoning Supervisor

Engineering & Zoning Department

PC CASE # RS 23-12-02

You may contact our office for further information or questions at (205) 332-6800 OR visit between 7:30 a.m. and 4:30 p.m. Mon-Fri to review any files or drawings pertaining to this application







AD 23-12-03

Form I.A. APPLICATION FOR DEVELOPMENT PLAN APPROVAL HOMEWOOD PLANNING COMMISSION

1.	Name of development: The Edge					
2.	Date application filed: 12/04/2023 3. Requested hearing date: 12/07/2023					
4.	Approval requested by this application					
	Preliminary Development Plan					
	Amendment to Preliminary Development Plan					
	Final Development Plan					
	X Amendment to Final Development Plan					
5.	Applicant: J.J. Thomas, Esq.					
	Phone:205-453-1379					
	Address: PO Box 590143, Birmingham, AL 35259					
6.	Owner: J.J. Thomas, Esq.					
	Phone: 205-453-1379					
	Address: PO Box 590143, Birmingham, AL 35259					
7,	Attorney or authorized agent:					
	Phone:					
	Address:					
8.	Engineer: LBYD, Inc.					
	Phone: (205) 488-4614					
	Address: 880 Montclair Road, Suite 600, Birmingham, AL 35216					
9.	Surveyor: Arrington Engineering					
	Phone: (205) 985-9315					
	Address: 2032C Valleydale Road, Birmingham, AL 35244					

Document1

10. Development Address(s): 815 Greensprings Highway, 35209					
11. Tax map parcel number(s): 2900231002002.000					
12. Acreage: Lot 1: 1.84 acres Lot 2: 2.21 acres 14. Check all submissions with this application:	13. Zoning: GURD				
_X checklist					
x_ application fee					
X original plan in D-size					
x two (2) copies of plan					
X eleven by seventeen (11x17) of plan					
X proof of ownership					
Signature of applicant: _					
Signature of authorized agent or attorney;					
Signature of authorization by owner:					
For City Use Only:					
\$ application fee received on	by receipt #				
Scheduled hearing date: DECEMBER	14, 2023				
Application received by: FREO Goop WII	on December 1, 2023				

Document!

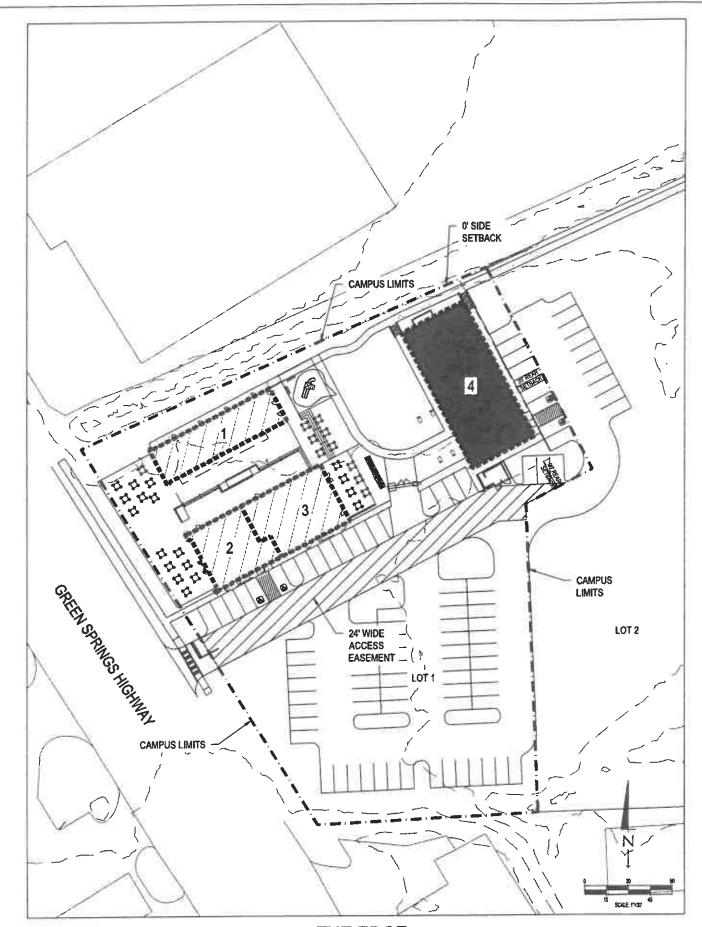
LEGAL DESCRIPTION

815 – 819 Green Springs Highway

(Case # AD 23-12-03)

A tract of land located in the Northeast Quarter of the Northeast Quarter of Section 23, Township 18 South, Range 3 West, Jefferson County, Alabama, being more particularly described as follows:

The Edge Resurvey, being a resurvey of Lot 1 according to the survey of Shunnarah's First Addition to Green Springs Highway as recorded in Map Book 258, Page 93, in the Office of the Judge of Probate of Jefferson County, Alabama.



THE EDGE AMENDMENT TO THE FINAL DEVELOPMENT PLAN

SITE DEVELOPMENT DATA MATRIX				
CONDITIONS DEPICTED ON PLAN	CONSTRAINTS AND REQUIREMENTS STIPULATED BY THE HOMEWOOD ZONING ORDINANCE			
Gross Site Area = 176,900 s.f. = 4.06 Acres	Minimum lot grea: 10,000 sf			
Proposed Building Gross Floor = 11,030 s.f.	Maximum Allowable Building Gross Floor Area No Maximum			
tota Frepased Fround Surface Coverage: By Building = 11,030 e.f. By Accessory Structures = 1,116 e.f. By Parking and service Povernent = 7,851 e.f. By Utility and Drainage Improvements = 0	No Maximum Area of Ground Coverage			
Total * 59,997 s.f. % of Gross Site Area = 33.9%				
Total Parking Spaces Provided = 95 Spaces (stalls)	Required Parking Spaces (Restaurant) = 1.5 spaces per 100 at of floor area. = 64 Spaces			
	Required Parking Spaces (Retail) = 3 spaces per 1000 st of floor AREA. = 21 Spaces			
	Total Required Parking Spaces = 85 Spaces			
Total Loading Spaces Provided = 1 space	Required Loading Spaces = 1 Space for fivor areas up to 30,000 sf.= 1 Loading Space Required			
Proposed Building Height = 25'	Moximum Allowoble Building Height = 45°			

	CONSTRUCTION SCHEDULE
START DAT	E AUGUST 2023
END DATE:	AUGUST 2024
CONSTRUC	TIONACTIVITIES
ORSTRUC	TOWACTORIES

- 1. PARCEL 2900231002002.000 WILL BE BROUGHT INTO COMPLIANCE WITH CITY OF HOMEWOOD'S LANDSCAPE ORDINANCE.
- ANY CROSS-PARKING RIGHTS BETWEEN LOT 1 AND LOT 2, AS ESTABLISHED BY THE RESURVEY OF THE SUBJECT PROPERTY TITLED "THE EDGE RESURVEY", DATED DECEMBER 2023 (PC CASE NO: RS 23-12-02), ARE SET FORTH PURSUANT TO A SEPARATE EASEMENTS, COVENANTS, CONDITIONS, AND RESTRICTIONS AGREEMENT AND IS NOT CREATED PURSUANT TO THIS PLAT.

PLANNING COMMISSION CASE NO: • AD 23-12-03 (815 GREEN SPRINGS HIGHWAY)

ø I	BUILDING DIRECTORY	BUILDING USE	GFA (SF)	STORES	PARCEL#	ADDRESS	NOTES
1	RESTAURANT	RESTAURANT	1,894	1	2900231002002,000	815 GREEN SPRINGS HIGHWAY	
2	RETAIL	RETAIL	1,819	1	2900231002002,000	817 GREEN SPRINGS HIGHWAY	
3	RESTAURANT	RESTAURANT	2,318	1	2900231002002,000	817 GREEN SPRINGS HIGHWAY	
41	RETAIL	RETASL.	4,999	1	2900231002002.000	819 GREEN SPRINGS HIGHWAY	

LEGEND					
	NEW BUILDING				
	INTERIOR BUILDING RENOVATION				
	EXISTING BUILDING				
	CAMPUS LIMITS				

- 1. All future fight poles will not exceed the height allowed by Homewood Ordinances.
- A minimun 10' wide planted buffer is required between "1-3" districts and all adjacent residential district. Any variance from this requirement will require BZA approval.
- 3. All signage shall comply with the Homewood Sign Ordinance.
- 4. Buildings shall be no closer than 25 feet from a public street, nor 15 feet from a district boundary.
- 5. All public improvements, made in connection with the development of this site, shall conform to the Hamewood Subdivision Regulations.
- 6. All construction shall conform to the building codes and pertinent ordinances of the City of Homewood.
- 7. Troffic striping and signage is appropriate for this development.

Applicants shall read and initial:

- All proposed drainage facilities handling surface runoff to be connected to existing facilities via appropriately sized underground piping system.
- 9. All landscaping will meet or exceed City of Homewood landscape ardinances.

ire Marshal, omewood Fire Department	Date
Tre Department Connection Tarshall prior to building co	o be approved by Homewood Fire struction.
	struction.

Probate, Jefferson County on September 29, 2023 (Instrument: 202309096, BK: 262, PG: 63)

The approved Final Development plan is not a subdivision plat. The City's subdivision regulations shall be enforced with regard to the subdivision of land and the dedication of public improvements. Applicant's initials The applicant's Final Development plan is certified by the Zoning Administrator as containing the required information: Zoning Administrator Final Development Plan approved by resolution of the Homewood Planning Commission on:

Final Development Plan approved by the Homewood City Council:

City Clerk



CITY OF HOMEWOOD DEPARTMENT OF ENGINEERING & ZONING

2850 - 19th Street South - 4th Floor Homewood, Alabama 35209 Phone 205-332-6800 | Fax 205-332-6955

Patrick McClusky, Mayor

Cale Smith, PE, Director

Planning Commission PUBLIC HEARING NOTICE

Notice To:

OWNER & ADJACENT PROPERTY OWNERS

This letter shall serve as notice of a public hearing by the Homewood Planning Commission to be held in the Homewood City Hall Council Chambers (2nd Floor), 2850 19th Street South, beginning at <u>6:00 P.M.</u>, <u>on Thursday, December 14, 2023</u>. As an option, the Public Hearing is also being held as an on-line meeting. (SEE INSTRUCTIONS ON THE REVERSE SIDE OF THIS LETTER).

The purpose of the hearing is to receive public comments on an application submitted by:

J.J. Thomas / Greensprings Development, LLC

for a proposed subdivision plat of land owned by:

J. J. Thomas / Greensprings Development, LLC

and located at the following street address or location (see enclosed map):

815 – 819 Green Springs Highway

Parcels: 29-00-23-1-002-002.000

The proposal consists of an AMENDED DEVELOPMENT PLAN

Purpose

A request for approval of an amendment to the previously approved Final Development Plan for "The Edge" mixed use development project which reflects the proposed subdivision of the subject property's current 4- acre site into two separate lots to facilitate future development.

A written protest of the proposed action may be filed with the Secretary to the Planning Commission of the City of Homewood no later than one (1) day prior to the scheduled date of the public hearing for consideration by the Planning Commission. The protest must be signed by the property owner making such protest, and only the one protest shall be allowed for each separately assessed unit of property.

This notice is sent by U.S. mail on or before December 7, 2023, which is at least seven days before the fixed hearing date, to all property owners adjoining the subject properties, as their names and addresses appear in the Jefferson County Tax Assessor's office.

Sherri Williams, Zoning Supervisor

Engineering & Zoning Department

PC CASE # AD 23-12-03

You may contact our office for further information or questions at (205) 332-6800 OR visit between 7:30 a.m. and 4:30 p.m. Mon-Fri to review any files or drawings pertaining to this application

r			

Public Hearing Notice PC Case # AD 23-12-03 Page 2 of 2

Instructions: Although the proceedings of the meeting may be viewed on-line, please note that anyone wishing to participate in a discussion of the scheduled cases must attend the meeting in Homewood City Hall in person.

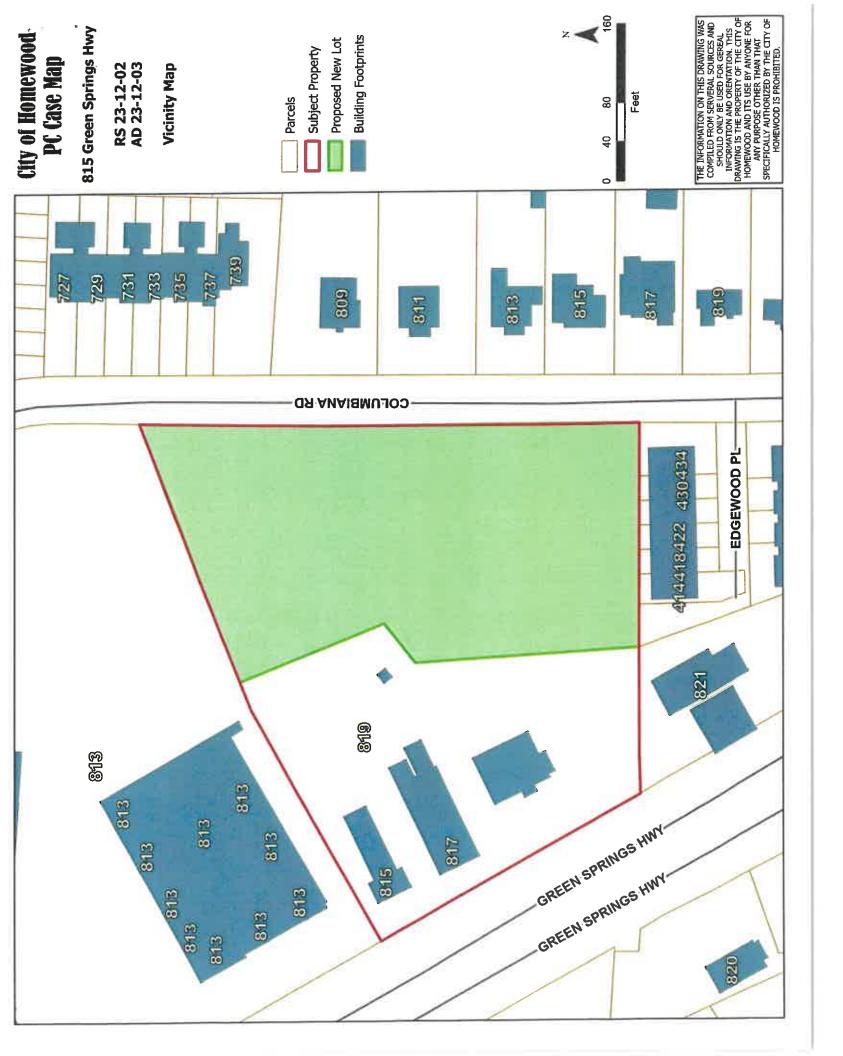
If you would like to view the live stream for this meeting, you will find the "Live Stream" link on our website (www.cityofhomewood.com) on the home page, or you can connect directly via: www.cityofhomewood.com/live-stream.

Comments, in support or opposition to cases on the agenda, may be submitted to the Secretary to the Planning Commission at free.goodwin@homewoodal.org. Comments should be submitted no later than 24-hours prior to the meeting and will be provided to the Commission members for their consideration. Please reference the case number or address in your comments.

A copy of the meeting agenda packet, which includes the file for this case, will be available for viewing and downloading on the City of Homewood's website (cityofhomewood.com) by clicking on the "Upcoming Meetings/Planning Commission" tab approximately one week before the scheduled meeting.

The scheduled public hearing will be preceded by a brief work session for Commissioners beginning at 5:30 p.m. in the City Council's Committee Workroom located on the 2nd floor behind the Council Chambers. While members of the public may attend and observe the work session, questions and/or comments from the public will only be considered during the scheduled public hearing.







RZ 23-12-04

FORM IX. AMENDMENT TO THE ZONING ORDINANCE ("RE-ZONING") HOMEWOOD PLANNING COMMISSION

* 4 *

	0//-
1.	Date application filed: 9/6/2023 Requested hearing date: November 1203
2.	Applicant: K. SHAVE DAVIS
	Phone (s): (give several Phone Numbers) LAWAA GOASTALE REDACTED REDACTED
	Address: 3011 FIREFIGHTER LN., HAMEWAD, AL. 35209
_	City State Zip
3.	Owner: AUDA REDACTED SHAWE REDACTED
	Thomas and the second s
	Address: 3011 MREHIGHTER W. Hangward, AL 35209
4	Attach/give a complete legal description: Stacey Land CO 28-7-3
**	Transfer of Complete legal description.
5.	Property location 3011 Firefighter Lane 35209
6.	Tax Map Parcel I.D. Number(s): 28-00-07-3-032-008.001
7.	Acreage: 0,25 - 10,942 Sf
8.	Existing Zoning: R5 Existing land use: Multi Family Medium Density
9.	Proposed Zoning: R7 Proposed land use: Multi-Family
10.	Check all required submissions with this application:
	Application fee
	Reason for the request - Large Lot-Townhomes - ground coverage.
	Legal description of the subject property Current Lot Non-Conforming to 25
	Availability of required utilities Availability of required utilities
_	Site plan or preliminary development plan (as required) in Progress to be completed.
	Proffer of rezoning conditions (if any)
	REDACTED REDACTED
Sior	ature of Applicant:
	PEDACTED
Sign	ature of authorization by Owner:
===	FOR CITY USE ONLY
s	250. application fee received on SEPT. C. 2023 by Receipt # 497872
Арр	lication received by: FRED GOODWIN ON SEPTEMBER C, 2023

CADocuments and Settings\jyates\Local Settings\Temporary Internet Files\OLK4D\FORM IX REZONE APPLICATION.doc

Paul Gilbert Distinctive Designs

2057 Valleydale Road

Birmingham, Al 35244

December 5, 2023

City of Homewood

Planning and Zoning Department

Re: Rezoning of 3011 Firefighter Lane (Case # RZ 23-12-04)

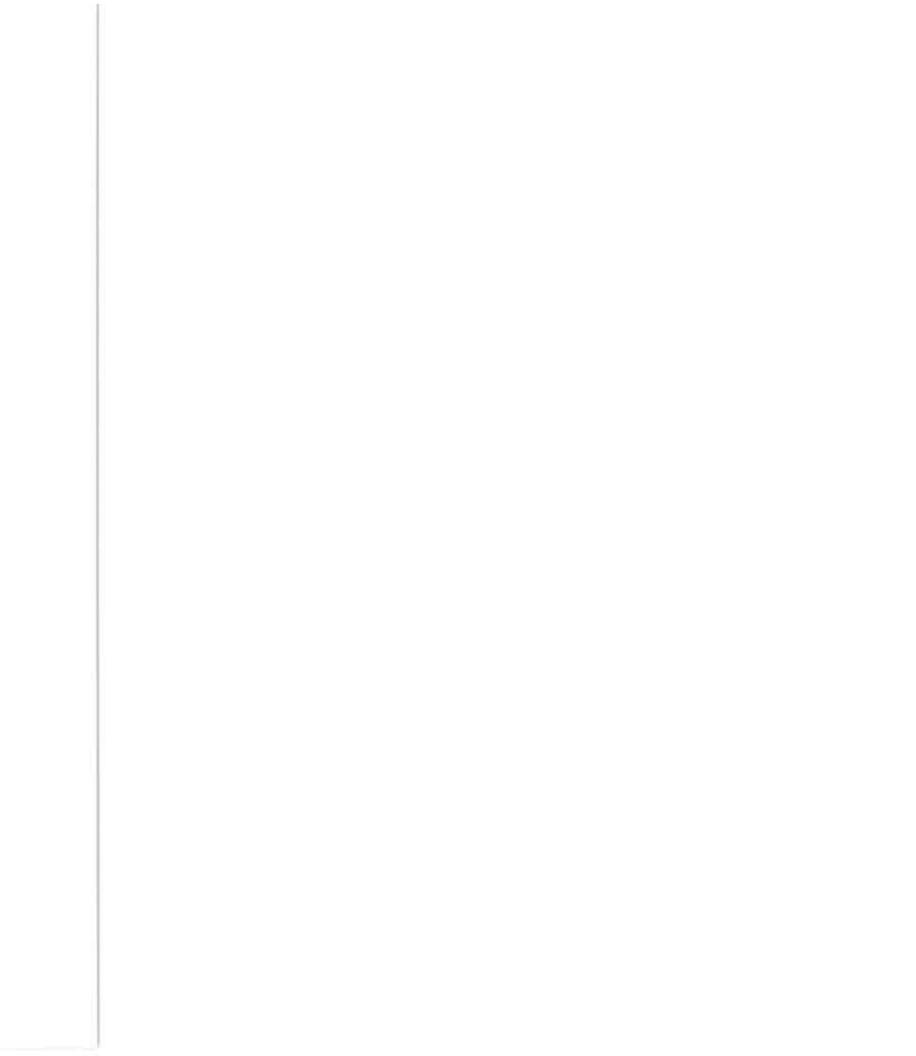
Statement of Intent

The following is written to express the intent of our client to request a rezoning of the subject property, located at 3011 Firefighter Lane, from R-5 to R-7. The current zoning of R-5 does not permit the construction of single-family residential structures.

The owners have no desire to undergo the costly expense needed to rehabilitate or replace the 1920 era structure that presently sits on the property. As an alternative, the R-7 Zoning would allow for multiple residential units to be constructed instead. We are requesting a zoning change for the property in order to have the ability to construct two townhouse units. This type of housing would be consistent with another proposed townhouse project on the adjacent property located immediately to the east on Cook Street which was recently approved for R-7 zoning.

We feel that the proposed townhomes are consistent with the City's approved Land Use Plan which designates the subject property for a residential use and that the proposed townhomes, being limited to only two units, would be compatible, and more in scale with the nearby single-family houses located on the western side of Firefighter Lane. It is the owner's belief that the proposed townhomes would enhance and be a "good fit" with the other residential uses in the immediate area and would have little or no real traffic impact on Firefighter Lane.

Thank you for the opportunity to present this proposal to the Planning Commission and for your consideration of the requested change in zoning.



LEGAL DESCRIPTION 3011 Firefighter Lane (Case # RZ 23-12-04)

Lot 5, Block 2 Corrected Map of the Stacy Land Company Survey, as recorded in Map Book Volume 13, Page 48 in the Office of the Judge of Probate, Jefferson County, Alabama.

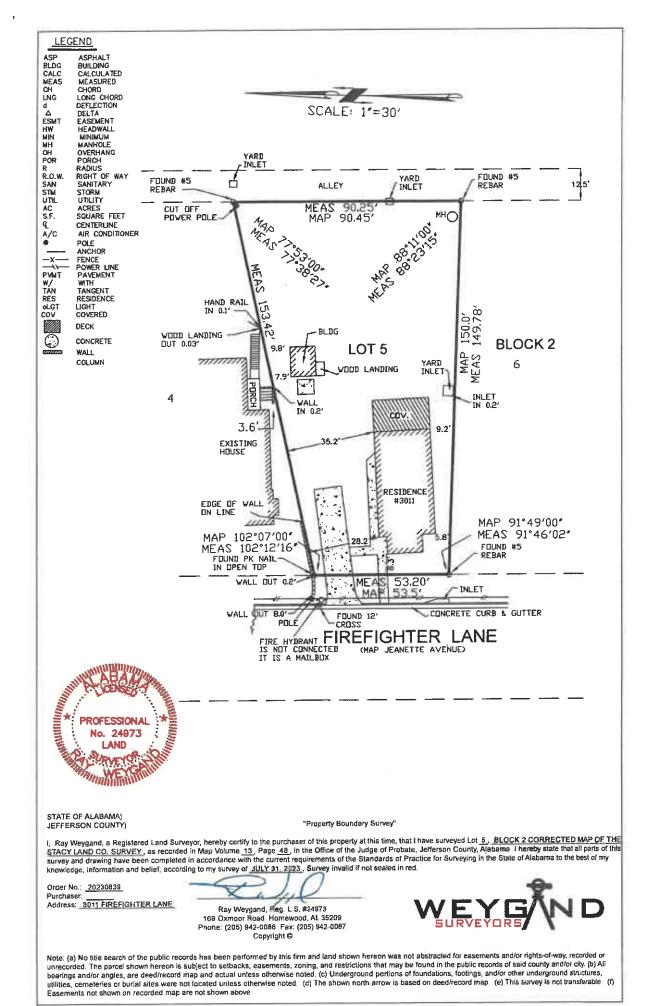
TABLE 1
QUANTITATIVE DEVELOPMENT CRITERIA

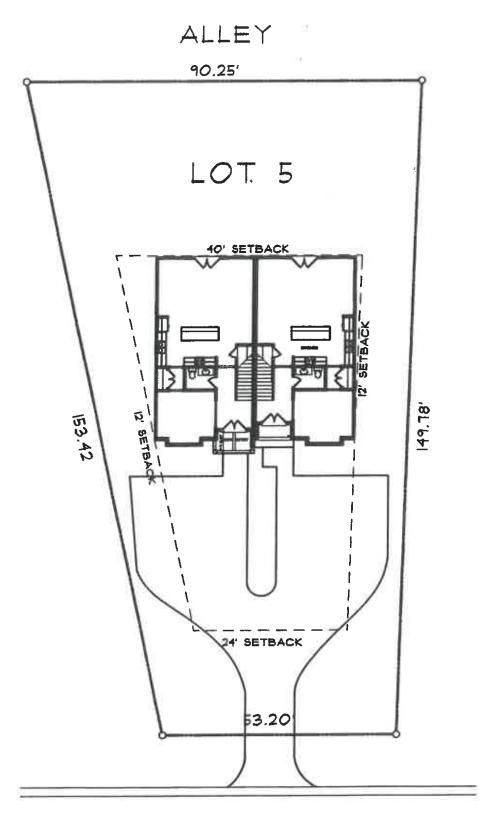
		Minimum Lot	Minimum Lot Width At Front Building	From P Bu	ropert ilding		Height of	Minimum Living Area of Dwelling	
	District	Area	Line			Ea. Side	Structure	Unit	(Bldg.)
	R-1	15,000 sq. ft.	80'	35'	35'	15'	35'	1,400 sq. ft.	
	R-2	10,000 sq. ft.	70'	30'	30'	10'	35'	1,200 sq. ft.	
	R-3	7,500 sq. ft.	60'	30'	30'	10'	35'	1,000 sq. ft.	
	R-4	6,000 sq. ft.	50'	25'	25'	8'	35'	900 sq. ft.	
CURRENT	R-5	8,000 sq. ft. plus 2,500 sq. ft. per unit	65' plus 5' per unit	35'	35'	15'1	35'	700 sq. ft.	35%
	R-6	Min. site of 5 lacres is required.	Height and d plan	lensity r	equire	ments shal	l be determ	ined by devel	opment
PROPOSED	R-7	3,100 sq. ft.	24'	24'	40'	0^2	351	1,200 sq. ft.	_ 9.
0	PRD-1	Minimum site of 2 acres is required					40'		25%
	PRD-2	Review and I minimum site of 5 acres is required	Height and d determined b	lensity o by devel	of struc opmen	tures shall t plan	be		35%
	C-1			25'	20'	15'	35' ⁹		
	C-2			0'	20'	0^3	35 ^{'9}		
	C-3	10,000 sq. ft.		35'	20'	O_3	45'		
	C-4	6,000 sq. ft.	**		20'	O_3	35'	davida	
	C-4(a)	1,500 sq. ft.	25'		15'		35'		
	C-4(b)	50,000 sq. ft.	150'				Floor/area ratio		
	C-5	10.000 sq. ft.	75'	20'	20'	0^4	35'		
	I-1, I-2		75'	5	5	5	3515		
	I-3		75'	5	5	5	3516,9		

PROPOSED REZONING

3011 Firefighter Lane

(Case # RZ 23-12-04)





FIREFIGHTER LANE

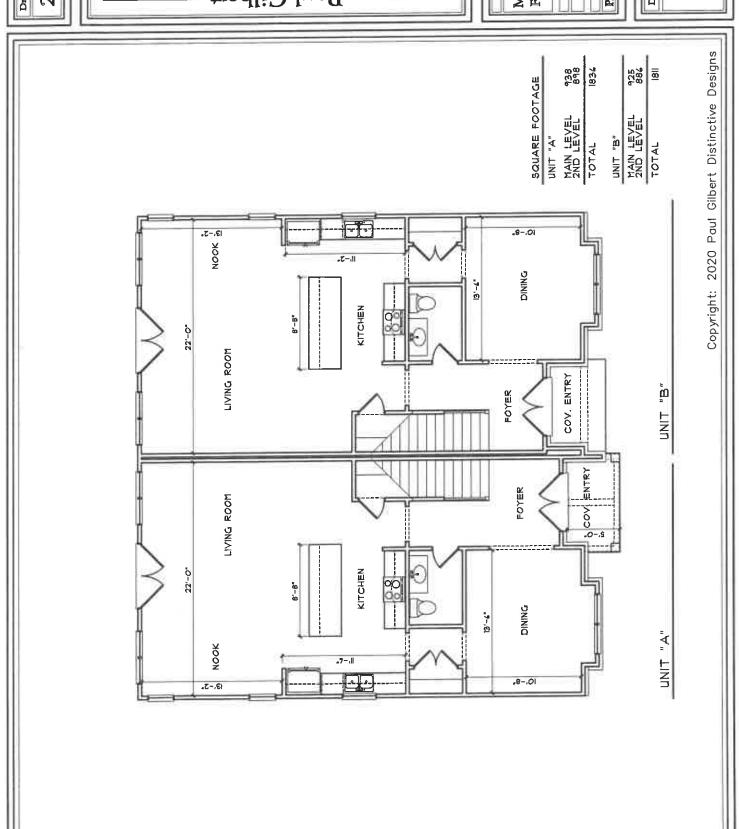
Proposed Site Plan
3011 Firefighter Lane
(Case # RZ 23-12-04)

Paul Gilbert

Drawing Number

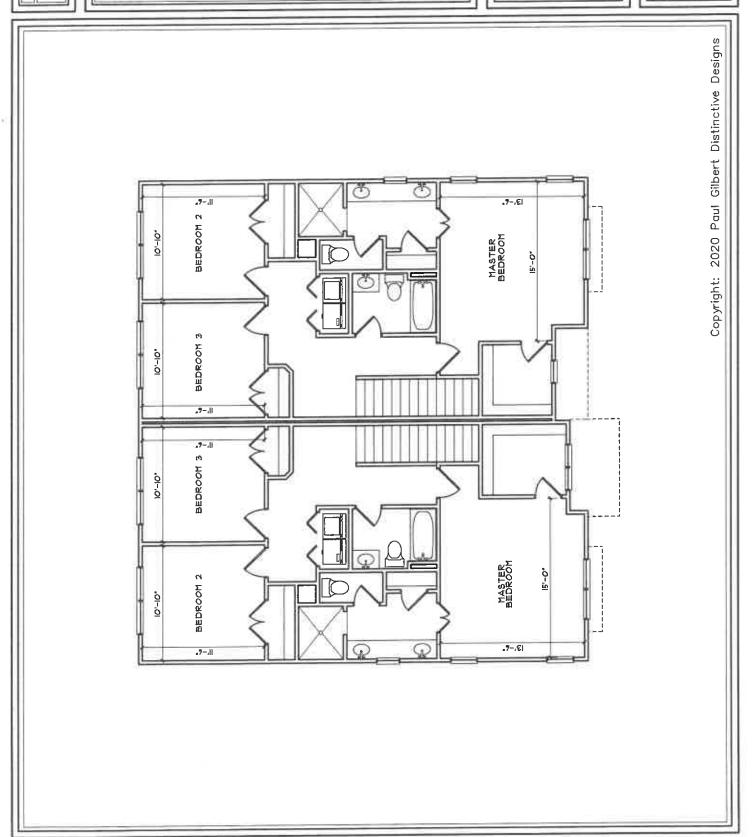






DISTINCTIVE DESIGNS
4698 Valleydale Road Suite B4, Birmingham, AL 35242 (205)995-0070 Sheet Tide
2nd LEVEL
FLOORPIAN





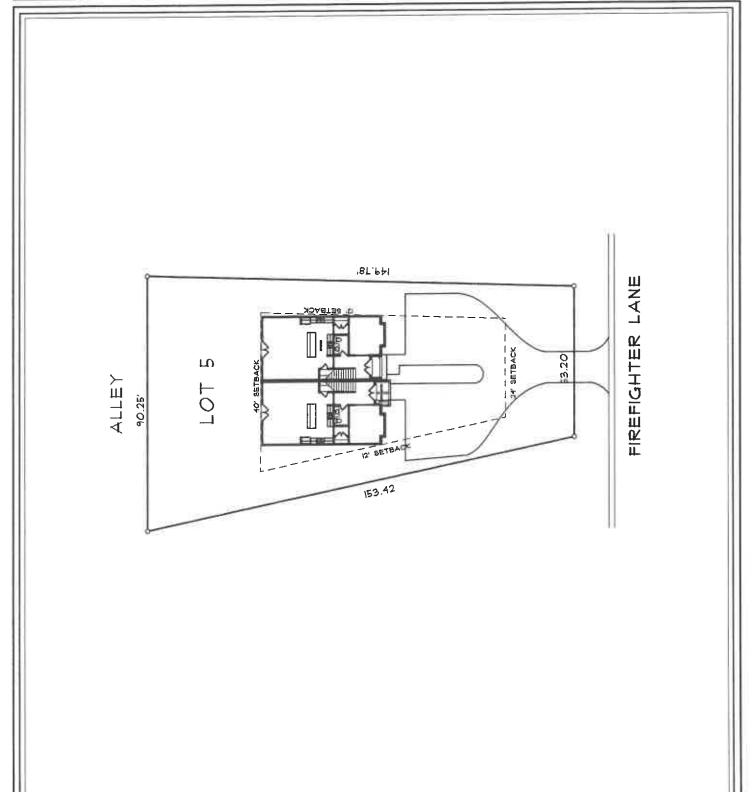
23-255

Scale
3/16" = 1'-0"

Drawn By

PAUL GILBERT 23-255 PLOT PLAN DIZLINCLINE DESIGNS

By any Gilbert 8T P+1 LANE



CITY OF HOMEWOOD DEPARTMENT OF ENGINEERING & ZONING

2850 - 19th Street South - 4th Floor Homewood, Alabama 35209 Phone 205-332-6800 | Fax 205-332-6955

Patrick McClusky, Mayor

Cale Smith, PE, Director

Planning Commission PUBLIC HEARING NOTICE

Notice To:

OWNER & ABUTTING PROPERTY OWNERS

You are hereby notified of a public hearing by the Homewood Planning Commission to be held in the Homewood City Hall Council Chambers (2nd Floor), 2850 19th Street South, beginning at 6:00 P.M., on Thursday, December 14, 2023. As an option, the Public Hearing is also being held as an on-line meeting. (SEE INSTRUCTIONS ON THE REVERSE SIDE OF THIS LETTER).

The purpose of the hearing is to receive public comments on an application submitted by:

R. Shane Davis

for a proposed subdivision plat of land owned by:

Laura Brasseale

and located at the following street address or location (see enclosed map):

3011 Firefighter Lane

Parcel: 28-00-07-3-032-008.001

The proposal consists of a RE-ZONE

Purpose

A request to rezone the subject property, comprising .25 acres, from R-5, Attached Dwelling Unit District to an R-7, Attached Dwelling Unit District zoning classification to permit the construction of a two-unit townhouse development containing a total of 3,647 sq. ft.

A written protest of the proposed action may be filed with the Secretary to the Planning Commission of the City of Homewood no later than one (1) day prior to the scheduled date of the public hearing for consideration by the Planning Commission. The protest must be signed by the property owner making such protest, and only one protest shall be allowed for each separately assessed unit of property.

This notice is sent by U.S. mail on or before December 7, 2023, which is at least seven days before the fixed hearing date, to all property owners located with 500 feet of the subject property, as their names and addresses appear in the offerson County Tax Assessor's office.

Sherri Williams, Zoning Supervisor Engineering & Zoning Department

PC CASE # RZ 23-12-04

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Public Hearing Notice PC Case # RZ 23-12-04 Page 2 of 2

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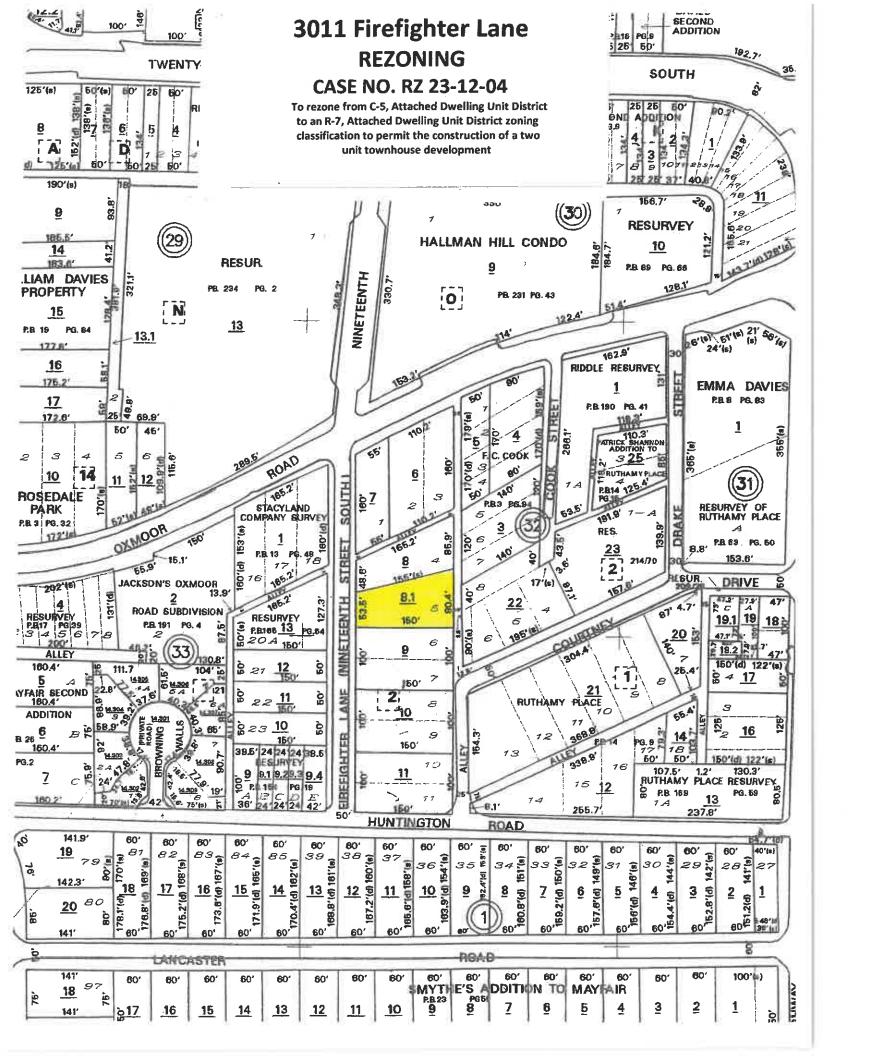
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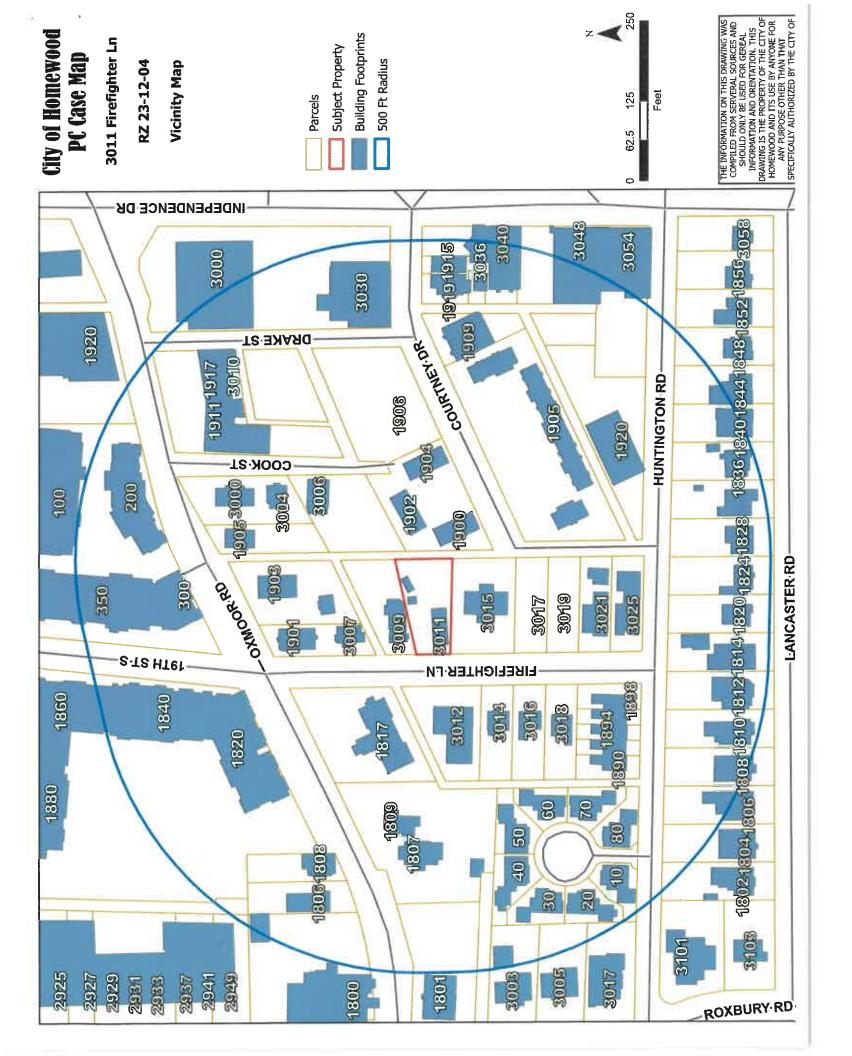
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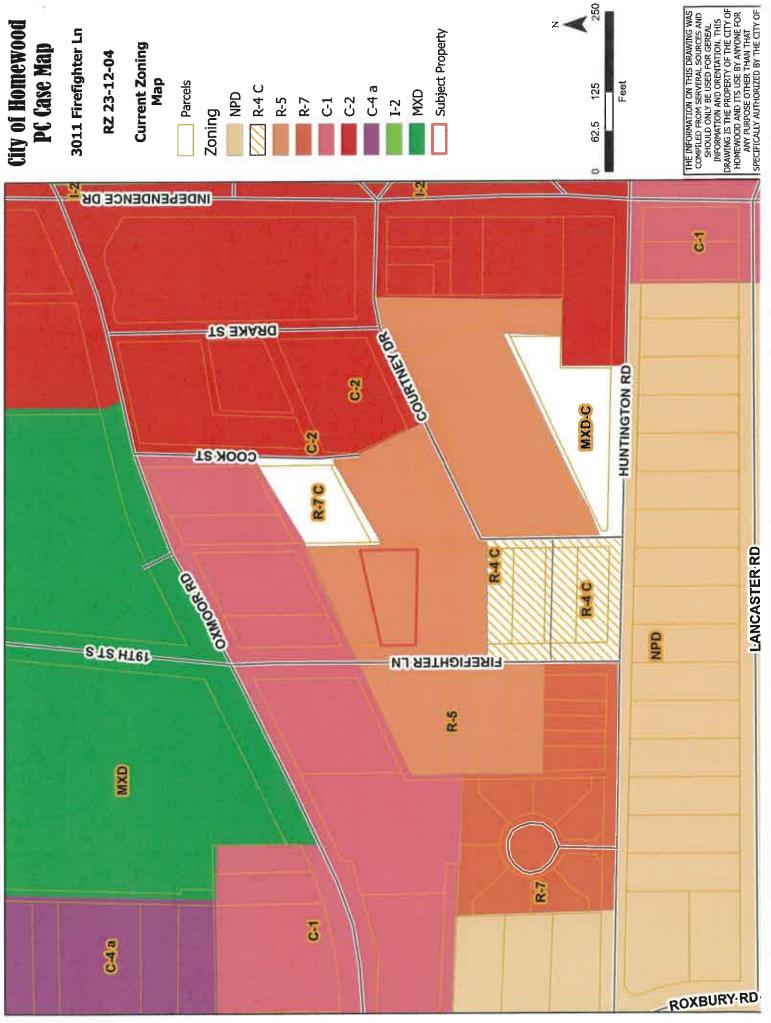
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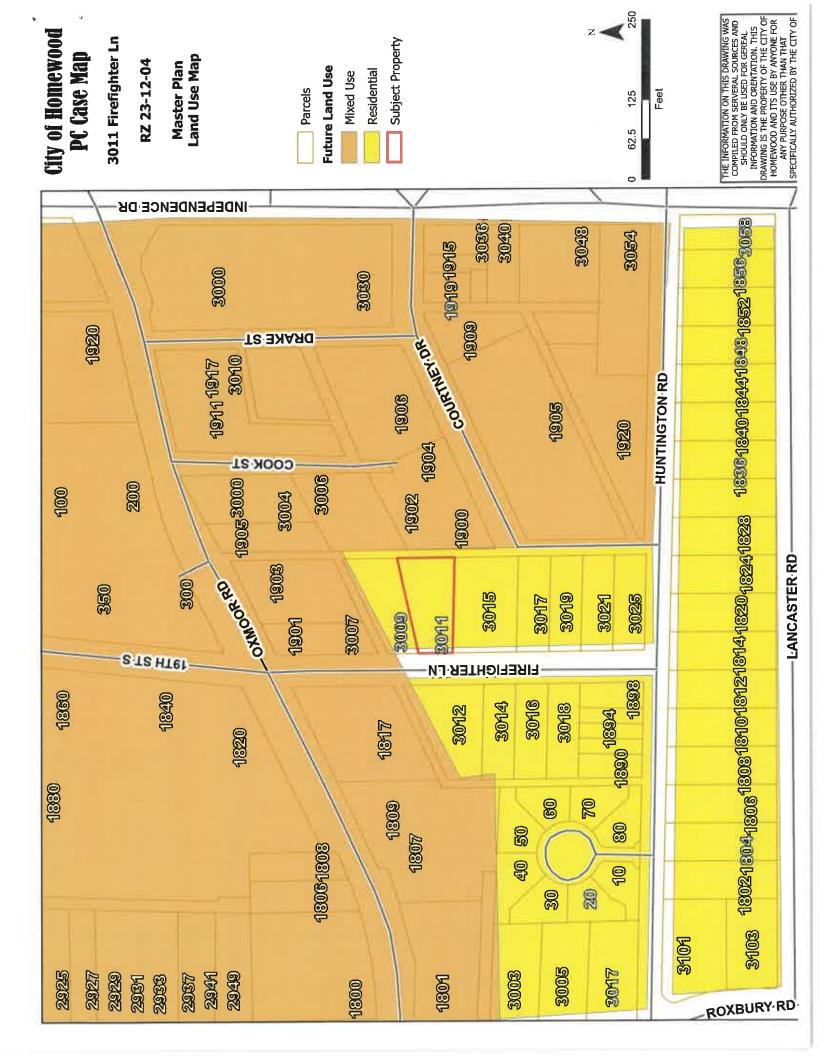
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3011 Firefighter Ln- Streetview Looking East

